

# THE PLACE OF LAW AND RIGHT IN THE DEVELOPMENT OF YOUTH SPIRITUALITY

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**Abstract:** any form of thinking, the process of cognition leads to the formation of concepts, thoughts and categories. When a person thinks with the help of imagination, understanding, or category, it means that he uses his mind to reflect certain life processes and changes. This means that every imagination and conception at the same time reflects some aspect of the event, and thus man knows the world through them and then translates them into language forms to convey it to others. In this article, the role of rights in improving youth spirituality is discussed.

**Keywords:** development, culture, spirituality, laws, constitution.

## МЕСТО ЗАКОНА И ПРАВА В РАЗВИТИИ ДУХОВНОСТИ МОЛОДЕЖИ

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**Аннотация:** любая форма мышления, процесс познания приводит к формированию понятий, мыслей и категорий. когда человек мыслит с помощью воображения, понимания или категории, это означает, что он использует свой разум для отражения определенных жизненных процессов и изменений. это означает, что каждое воображение и концепция одновременно отражают некоторый аспект события, и, таким образом,

*человек познает мир через них, а затем переводит их в языковые формы, чтобы передать его другим. В этой статье обсуждается роль прав в улучшении духовности молодежи.*

**Ключевые слова:** *развитие, культура, духовность, законы, конституция.*

There is no doubt that the Universe influences the human senses and feelings through its various forms, colors, processes and spatial relationships. These separate objects of the material world, their interactions, are closely interconnected with each other, creating phenomena of speech and language in our thinking. There is also a world where the spirit of the human being, the spiritual world of man and the spiritual life of mankind are considered as a great achievement of history. Spirituality is a component of social life and, apart from its creation, has an objective reality, such as material life.

Before discussing the role of spirituality and spiritual life in society, it is necessary to clarify the meaning of the term 'spirituality'. It is noted in the literature that the root of the "spirituality" is the word "meaning", "core meaning". According to investigators, the term "spirituality" is, on the one hand, derived from the Arabic word "ma`no".

Because the problem of spirituality is so complex and multifaceted, the definitions it gives are diverse. Here we see the following picture: Spirituality - personal consciousness; mental activity of people; a combination of morality, elegance and theoretical values, truth and generosity, and the beauty; human emotions; the sum of all human moral values. To summarize these points, spirituality is the manifestation of an infinite being in the human spirit.

So spirituality is a multifaceted value. "Land, family, parents, children, relatives, neighbors, people, conscience, devotion to our independent state, respect for people, trust, memory, freedom - this is the meaning of spirituality broad. The spirituality of a man is only when he feels himself a part of the people, when he thinks and works.

The spirituality of the community is reflected in the spiritual riches developed by the society. In other words, spirituality is, first and foremost, owing to culture. It follows that spirituality is not only human qualities, but also the spiritual culture of science, philosophy, morals, literature and art, public education, the media, customs, traditions and religion. and a wide range of forms, including religious practice (prayer, worship, religious ritual, etc.), religious literature, religious art, and more. It was already mentioned that the world of spirituality is so complex, controversial, diverse and versatile. Is it possible to determine the level of spirituality and the criteria for human maturity?

The development of the social sciences shows that spirituality, which is a complex social phenomenon, can be understood in the same way as other things and events in nature and society. In the past, people have been trying to get a better understanding of their material and economic life than their spiritual life. By the way, the issue of distributing material goods has always been relevant, as it was not always possible to produce enough material goods because of weak production capacities. For one reason or another, love and enjoyment of social wealth have

always been directly linked to the question of power, and economic relations have always been at the heart of fierce struggles. The spiritual life of the people seemed to occupy a secondary place in relation to material life, and the attitude towards it in society influenced him. However, the great figures of the human genius have not forgotten the importance of spirituality on the basis of human life, which has a special place in the philosophy of the East, especially in the history of Central Asian peoples.

From the foregoing, we can see that thinkers paid special attention to the study of the phenomenon of spirituality, to develop its basic concepts, and to work on the principles of spiritual development. Spirituality has a special place in the basis of folklore, sacred religious books and world-philosophical views. In any case, at the center of the spirituality was humanism, a way of expressing the morality of the human race.

One can understand the essence of the spiritual phenomenon that is a part of our social life, and the whole science community is still trying to cover the meaning of this magical phenomenon, since ancient philosophers, sociologists, psychologists, medical workers, physicists, chemists. Every specialty owner studies it from the point of view of the subject matter and its peculiarities. For example, psychologists are interested in the spiritual perception of spiritual processes, the character, temperament, and emotions of a person, and the influence of the educator on the moral values of their upbringing and their impact on personality formation. Noting that cybernetics are even involved in this issue, this impenetrable field of human activity is focused on demonstrating the role of informational support in the process of spiritual production. Many of these descriptions can be used, but the object of all of them is spirituality, society, and the spiritual world of man.

Our main goal is to improve the spiritual and legal culture of young people. One of the most important issues of today is the formation of a high legal culture in society. It should be noted that most of the state and non-governmental organizations in our country are active and initiative in this direction.

To achieve a strong civil society, citizens need to know their rights and freedoms. After all, human rights and fundamental freedoms are among the leading principles of international law. Therefore, in today's developed world, each country has ratified internationally accepted instruments to ensure human rights and freedoms, security, and living conditions. The adherence to these documents depends on the legal culture of the citizens.

Tasks on what should be the main focus of all categories of citizens on access to legal literacy, high legal awareness and ability to apply their legal knowledge was among the key issues nowadays. The Law of the Republic of Uzbekistan "On the Distribution and Use of Legal Information" dated March 14, 2017 and the Decree "On measures to further improve the system of prevention and suppression of offenses and crime" became the basis of new requirements and responsibility.

A number of measures are taken in our country to prevent crime and fight against crime. Effectiveness of crime prevention depends on the efforts of every citizen - even the future staff - of our students. For this purpose, each member of society should read and study new laws and legal documents. Shavkat Mirziyoyev

said that the effectiveness of the reforms in the country today depends, first of all, on expanding the number of young people with high spirituality, independent thinking and ability to take responsibility for the fate and future of our country.

Indeed, more than 60% of the population of Uzbekistan is under 30 years old, and the future of our country is closely related to what they are today. On July 28, 2017, the Republican Center for Spirituality and Enlightenment was established and the date was marked as the Day of Spiritual Development of the Youth, a series of efforts to support and encourage the youth of the country. It is worth noting that actions are being taken. As the Year of Dialogue with the People and Human Interests held a series of face-to-face meetings with the younger generation and their problems, we saw an increased interest in the laws and legal issues.

After all, legal culture and spirituality are integral parts of universal values. It is not just part of the general culture, it is at the very core, the foundation, the core. Legal culture refers to the moral, legal, and ethical obligations of civil society about the basic principles of each state, the existence of legal norms, the knowledge and observance of the existing laws of citizens - the essential condition for building a legal and democratic state.

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